**Development Control Committee**

Meeting to be held on 25 February 2015

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| Electoral Division Affected:  All |

**Planning applications determined by the Executive Director for Environment in accordance with the County Council’s Scheme of Delegation**

Contact for further information:

Susan Hurst 01772 534181, Environment Directorate

DevCon@lancashire.gov.uk

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| Executive Summary Planning applications determined by the Executive Director for Environment in accordance with the County Council’s Scheme of Delegation. Recommendation – Summary That the report be noted. |

Since the last meeting of the Development Control Committee, the following planning applications have been granted planning permission by the Executive Director for Environment in accordance with the County Council’s Scheme of Delegation.

**Lancaster City**

Application: No. LCC/2014/0169

Arkholme C of E Primary School, Main Street, Arkholme

Proposed modular building with access ramp to provide additional classroom.

**Preston City**

Application: No. LCC/2014/0165

Mobility Centre, 28, Friargate, Preston

To provide a changing places toilet facility in a modular building adjacent to the mobility centre including 2.5 m high fencing and gate for security to the rear and side and a ramp is to be provided for access.

**South Ribble Borough**

Application: No. LCC/2014/0172

Penwortham Girls High School, Cop Lane, Penwortham

Erection of a single storey building and canopy to existing playground.

**Chorley Borough**

Application: No. LCC/2014/0173

Chorley Mayfield School, Gloucester Road, Chorley

Single storey building to provide additional teaching accommodation for 16-19 year olds.

**Burnley Borough**

Application: No. LCC/2014/0171

Padiham Primary School, Burnley Road, Padiham, Burnley

Proposed extension to front of the school to provide three meeting rooms.

**Pendle Borough**

Application: No. LCC/2014/0163

Pendle View Primary School, Gibfield Road, Colne

Extension to modular building and additional car parking.

**Recommendation**

That the report be noted.

**Local Government (Access to Information) Act 1985**

**List of Background Papers**

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| Paper  LCC/2014/0163 LCC/2014/0171  LCC/2014/0165 LCC/2014/0172  LCC/2014/0169 LCC/2014/0173 |  | Contact/Directorate/Ext  Susan Hurst, Environment Ext: 34181 |
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